



STRATEGIC PLANNING ADVISORY PANEL

**TUESDAY 14 MARCH 2006
7.30 PM**

PANEL AGENDA (ADVISORY)

**COMMITTEE ROOM 1&2
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 3)

Chair: Councillor Burchell

Councillors:

**Idaikkadar Marilyn Ashton
N Shah Mrs Bath
Anne Whitehead (VC) Mrs Kinnear**

Co-opted Member: Councillor John Branch

Reserve Members:

| | |
|------------|---------------|
| 1. Blann | 1. Kara |
| 2. Bluston | 2. Versallion |
| 3. Ray | 3. Harriss |
| 4. Miles | |

**Issued by the Democratic Services Section,
Legal Services Department**

**Contact: Kate Boulter, Committee Administrator
Tel: 020 8424 1269 E-mail: kate.boulter@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

STRATEGIC PLANNING ADVISORY PANEL

TUESDAY 14 MARCH 2006

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

Enc. 4. **Minutes:** (Pages 1 - 12)

That (1) the minutes of the meeting held on 1 December 2005, having been circulated, be taken as read and signed as a correct record;

(2) it be agreed that, having been circulated, the Chair be given authority to sign the minutes of the meetings held on 4 January 2006 and 14 February 2006 as a correct record once they have been printed in the Council Bound Minute Volume.

5. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).

6. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 13 (Part 4E of the Constitution).
7. **Deputations:**
To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).
- Enc. 8. **Responses to the Statutory Consultation on the Draft Access for All Supplementary Planning Document (SPD) and its Accompanying Sustainability Appraisal and Approval for Adoption:** (Pages 13 - 156)
Report of the Executive Director (Urban Living).
- Enc. 9. **Draft Accessible Homes Supplementary Planning Document (SPD) and Accompanying Sustainability Appraisal (SA) - Consideration of Responses to the Statutory Consultation:** (Pages 157 - 248)
Report of the Executive Director (Urban Living).
- Enc. 10. **Harrow Conservation Areas Supplementary Planning Document and Accompanying Sustainability Appraisal Scoping Report - Progress Report:** (Pages 249 - 292)
Report of the Executive Director (Urban Living).
- Enc. 11. **Conservation Area Appraisal and Management Strategy for Rayners Lane Conservation Area:** (Pages 293 - 308)
Report of the Executive Director (Urban Living).
- Enc. 12. **Conservation Area Appraisal and Management Strategy for Harrow School Conservation Area:** (Pages 309 - 334)
Report of the Executive Director (Urban Living).
- Enc. 13. **Conservation Area Appraisal and Management Strategy for Old Church Lane Conservation Area:** (Pages 335 - 354)
Report of the Executive Director (Urban Living).
- Enc. 14. **Conservation Area Appraisal and Management Strategy for Edgware High Street Conservation Area:** (Pages 355 - 370)
Report of the Executive Director (Urban Living).
- Enc. 15. **Conservation Area Appraisal and Management Strategy for Grimsdyke Estate and Brookhill Drive Conservation Area:** (Pages 371 - 402)
Report of the Executive Director (Urban Living).

AGENDA - PART II (PRESS AND PUBLIC EXCLUDED) - NIL